BOOK 795 PAGE 420

RECORDED AT REQUEST OF
PLUMAS CO. LAFCO
at 56 min. past 8A M.

RECORDING REQUESTED BY:

WHEN RECORDED RETURN TO
PLUMAS COUNTY LAFCO
520 Main Street, Room 121
Quincy, CA 95971

09830 DEC 15 1999

PLUMAS COUNTY, CALIFORNIA
JUDITH WELLS
Recorder
Fee $ NO FEE

CERTIFICATE OF COMPLETION

Pursuant to Government Code Section 57200, this Certificate is issued by the Executive Officer of the Local Agency Formation Commission of Plumas County, California.

1. The short-form designation as determined by LAFCO is:
   USFS ANNEXATION TO THE CHESTER PUBLIC UTILITY DISTRICT
   (LAFCO File No. 3-ANNX-99)
2. The name of each district involved in this change of organization or reorganization and the kind or type of change of organization ordered for each district is as follows:

District	Type of Change of Organization
Chester Public Utility District	**Annexation**

3. The above listed district is located within **PLUMAS COUNTY.**
4. A description of the boundaries of the above cited change of organization is as follows:
   An annexation of territory as described in Exhibit "A"
5. The territory involved in this change of organization is **uninhabited.**
6. This change of organization has been approved subject to the following terms and conditions, if any:
   (See **Chester Public Utility District Resolution No. 176)**

I hereby certify that I have examined the exhibits and have found these documents to be in compliance with **LAFCO Resolution No. 99-6.**

DATED: December 14, 1999

JOHN S. McMORROW, LAFCO Executive Officer

State of California
County of Plumas

EILEEN HALBERT

On 12-15-99 before me _____,
personally appeared John McMorrow, LAFCO Executive Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal _____
County Clerk/Deputy Clerk/Assistant

EXHIBIT A

DESCRIPTION FOR ANNEXATION TO THE
CHESTER PUBLIC UTILITY DISTRICT

That portion of the Almanor Ranger Station/Air Base located in Section 18, T.28N., R. 7E., M.D.M., within the following described boundaries:

PARCEL A:
Commencing at a 2.5" Aluminum Capped Pipe marked; CPC #1, 1961, LS 2322, as shown on map filed in Book 1, page 126, of Land Surveys, in the office of the Recorder of the County of Plumas; thence S 47°50'51" W, 278.12 feet to the True Point of Beginning;

thence (1) S 68°58'48" E, 286.23 feet;
thence (2) S 56°20'06" E, 305.59 feet;
thence (3) S 09°03'35" W, 293.70 feet;
thence (4) S 30°34'12" W, 181.84 feet;
thence (5) N 89°06'16" W, 164.44 feet;
thence (6) N 64°35'19" W, 406.73 feet;
thence (7) N 15°23'01" E, 561.70 feet to the True Point of Beginning, containing 7.48 acres more or less.

PARCEL B:
Commencing at a 2.5" Aluminum Capped Pipe marked; CPC #1, 1961, LS 2322, as shown on map filed in Book 1, page 126, of Land Surveys, in the office of the Recorder of the County of Plumas; thence S 36°15'58" E, 920.31 feet to the True Point of Beginning;

thence (1) S 48°31'46" E, 178.29 feet;
thence (2) S 32°11'17" W, 166.78 feet;
thence (3) S 25°28'42" W, 194.98 feet;
thence (4) S 37°53'46" W, 229.07 feet;
thence (5) N 05°16'32" W, 272.26 feet;
thence (6) N 16°17'30" W, 185.51 feet;
thence (7) N 57°00'00" E, 306.33 feet to the True Point of Beginning, containing 2.66 acres more or less.

The combined area of Parcel A and Parcel B is 10.14 acres more or less.